

Traffic and Road Safety Advisory Panel AGENDA

DATE: Thursday 21 June 2012

TIME: 7.30 pm

VENUE: Committee Rooms 1 & 2,
Harrow Civic Centre

MEMBERSHIP (Quorum 3)

Chairman: Councillor Mrinal Choudhury

Councillors:

Ajay Maru
Jerry Miles
David Perry

Susan Hall
Mrs Vina Mithani
John Nickolay

Advisers:

Mr A Blann
Mr L Gray
(Subject to confirmation)

Mr A Wood

Reserve Members:

1. Mano Dharmarajah
2. Kairul Kareema Marikar
3. Sachin Shah
4. Krishna Suresh

1. Manji Kara
2. Yogesh Teli
3. Simon Williams

Contact: Manize Talukdar, Democratic Services Officer

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AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present in any part of the room or chamber.

3. APPOINTMENT OF VICE-CHAIRMAN

To appoint a Vice-Chairman of the Traffic and Road Safety Advisory Panel for the Municipal Year 2012/13.

4. MINUTES (Pages 1 - 18)

That the minutes of the meeting held on 8 February 2012 be taken as read and signed as a correct record.

5. APPOINTMENT OF ADVISERS TO THE PANEL (Pages 19 - 26)

Report of the Director of Legal and Governance Services.

6. PUBLIC QUESTIONS

To receive questions (if any) from local residents or organisations under the provisions of Executive Procedure Rule 51 (Part 4D of the Constitution).

7. PETITIONS (Pages 27 - 32)

- (a) To receive a petition from the residents of Knowles Court, Cymbeline Court, Lime Court and Charville Court, Harrow, relating to unregulated parking in the access road off Gayton Road, Harrow;
- (b) to receive any other petitions submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

8. DEPUTATIONS

To receive deputations (if any) under the provisions of Executive Procedure Rule 50 (Part 4D of the Constitution).

9. TERMS OF REFERENCE FOR THE TRAFFIC AND ROAD SAFETY ADVISORY PANEL (Pages 33 - 34)

To consider and confirm the Panel's Terms of Reference.

10. ALLOCATION OF LOCAL TRANSPORT FUND SCHEMES (TRANSPORT FOR LONDON FUNDING) 2012/13 (Pages 35 - 52)

Report of the Divisional Director, Environmental Services.

11. HATCH END PARKING SCHEME (Pages 53 - 108)

Report of the Divisional Director, Environmental Services.

12. PINNER ROAD AND COUNTY ROADS CONTROLLED PARKING ZONE REVIEW: RESULTS OF STATUTORY CONSULTATION (Pages 109 - 142)

Report of the Divisional Director, Environmental Services.

13. WEST HARROW CONTROLLED PARKING ZONE - HONEYBUN ESTATE AND WHITMORE SCHOOL AREA: RESULTS OF STATUTORY CONSULTATION (Pages 143 - 198)

Report of the Divisional Director, Environmental Services.

14. INFORMATION REPORT - PETITIONS RELATING TO: (Pages 199 - 214)

1. Roxeth School and safety matters in Brickfield, Harrow on the Hill
2. Butler Road, West Harrow: Objection to removal of CPZ
3. Anselm Road, Hatch End: Request for Parking Restrictions
4. Grimsdyke Car Park, Hatch End: Objection to introduction of parking charges
5. Pinner Road: Petition to support introduction of Pay and Display Bays
6. 40 Eastcote Road, Pinner: request for parking restrictions
7. Objections to the proposed bus service along Wood Lane

Report of the Divisional Director, Environmental Services.

15. INFORMATION REPORT: TRAFFIC AND PARKING SCHEMES PROGRAMME UPDATE (Pages 215 - 226)

Report of the Divisional Director, Environmental Services.

16. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

AGENDA - PART II - NIL